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**Bib Data Sheet** 

**CONFIRMATION NO. 5973** 

SERIAL NUMBER 09/698,893	FILING OR 371(c) DATE 10/27/2000 RULE	<b>CLASS</b> 424	GRO	ROUP ART UNIT 1632		ATTORNEY DOCKET NO. 07588/008001		
Seth Finkleste Paul Clark, W  ** CONTINUING DA  ** FOREIGN APPLI	Jefferson, MA; ein, Needham, MA; fellesley, MA; ATA ***********************************	***					,	
Foreign Priority claimed 35 USC 119 (a-d) conditi met Verified and Acknowledged	state (COUNTI MA		SHEETS DRAWING 9		AL MS	INDEPENDENT CLAIMS 4		
ADDRESS 21559 TITLE METHODS FOR IMPROVING CENTRAL NERVOUS SYSTEM FUNCTIONING								
FILING FEE FE RECEIVED No	ES: Authority has been given in Paper  bto charge/credit DEPOSIT ACCOUNT  cfor following:			All   1.1   time )   Ott	☐ 1.18 Fees ( Issue ) ☐ Other			